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8 Baseline 80 Investors, LLC, John J. Guerra Jr.,  
9 Successor Trustee of the Cyril G. Barbaccia Irrevocable  
10 Trust dated December 15, 1976, Joiner Limited Partnership,  
and Brian T. Howe and Stephen J. Norman

11 **UNITED STATES BANKRUPTCY COURT**  
12 **NORTHERN DISTRICT OF CALIFORNIA**  
13 **SAN FRANCISCO DIVISION**

15 In re:

17 **PG&E CORPORATION,**

18 **-and-**

19 **PACIFIC GAS & ELECTRIC COMPANY,**

21 **Debtors.**

22 ☐ Affects PG&E Corporation  
23 ☐ Affects Pacific Gas & Electric Company  
24 ☒ Affects both Debtors

25 *\*All papers shall be filed in the Lead Case, No.*  
26 *19-30088(DM)*

Case No. 19-30088 (DM)  
Chapter 11  
(Lead Case) (Jointly Administered)

Date: April 10, 2019  
Time: 1:30 p.m. (Pacific Time)  
Place: United State Bankruptcy Court  
Courtroom 17, 16<sup>th</sup> Floor  
San Francisco, CA 94102  
Objection Deadline: April 3, 2019 at 4:00p.m.  
(Pacific)

27 **PROOF OF SERVICE**

1 I am employed in the City and County of Sacramento. My business address is 1830 15<sup>th</sup>  
2 Street, Sacramento, California 95811. I am over the age of 18 years and not a party to the above-  
entitled action.

3 I am familiar with Desmond, Nolan, Livaich & Cunningham's ("DNLC") practice whereby  
4 the mail is sealed, given the appropriate postage and placed in a designated mail collection area.  
5 Each day's mail is collected and deposited in the U.S. mailbox after the close of each day's  
business.

6 [ X ] On April 2, 2019, at my direction and under my supervision, employees of DNLC  
7 caused the following document(s) to be served by the method set forth on the Master Service List  
8 attached hereto as **Exhibit A**:

9  
10 **LIMITED OPPOSITION TO MOTION OF DEBTORS PURSUANT TO 11 U.S.C. §§**  
11 **105(A), 362, AND 363 AND FED. R. BANKR. P. 2002, 4001, AND 6004 FOR AN ORDER**  
12 **(I) AUTHORIZING DEBTORS TO (A) SELL, TRANSFER LEASE OR OTHERWISE**  
13 **ENCUMBER REAL PROPERTY, (B) ENTER INTO ACQUISITIONS, LEASE,**  
14 **LICENSE, AND PERMIT AGREEMENTS RELATING TO THIRD-PARTY**  
15 **PROPERTY, AND (C) PURSUE AND BRING EMINENT DOMAIN PROCEEDINGS TO**  
16 **JUDGMENT OR ENTER INTO SETTLEMENT IN LIEU THEREOF, SUBJECT TO**  
17 **CERTAIN PROCEDURES AND PARAMETERS, AND (II) GRANTING RELATED**  
18 **RELIEF**

19 I declare under penalty of perjury under the laws of the State of California that the  
20 foregoing is true and correct and that this declaration is executed on April 2, 2019 at  
21 Sacramento, California.

22  
23  
24  
25  
26  
27  
28  
  
ELLEN ANGELLO

In re: PG&E Corporation; et al.

Master Service List

Case No. 10-20088

DESCRIPTION	NAME	NOTICE NAME	EMAIL
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Master Service List

Case No. 10-20088

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